

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

MAY 3, 2012

*The Energy & Environment Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

### **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Cheryl Viegas-Walker, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

### **REVIEW AND PRIORITIZE AGENDA ITEMS**

#### **CONSENT CALENDAR**

**Time**

**Page**

##### **Approval Item**

- |  |            |  |   |
|--|------------|--|---|
| 1. <u>Minutes of the March 1, 2012 Meeting</u> | Attachment |  | 1 |
|--|------------|--|---|

#### **ACTION ITEM**

- |  |            |         |   |
|--|------------|---------|---|
| 2. <u>Conformity Re-determination for 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) with New South Coast Ozone Emission Budget</u><br><i>(Rongsheng Luo, SCAG Staff)</i> | Attachment | 5 mins. | 6 |
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#### **INFORMATION ITEMS**

- |  |            |          |    |
|--|------------|----------|----|
| 3. <u>Status Report on the Final Program Environmental Impact Report (PEIR) for the 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS)</u><br><i>(Jacob Lieb, SCAG Staff)</i> | Attachment | 10 mins. | 11 |
| 4. <u>Challenges Related to Oil Supply</u><br><i>(Professor Iraj Ershaghi, USC)</i>  | Attachment | 30 mins. | 12 |

#### **CHAIR'S REPORT**

*(Hon. Cheryl Viegas-Walker, Chair)*

#### **STAFF REPORT**

*(Jacob Lieb, SCAG Staff)*

#### **FUTURE AGENDA ITEMS**

Any Committee member or staff desiring to place items on a future agenda may make such a request.

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

*The next meeting of the Energy and Environment Committee will be held on Thursday, June 7, 2012 at the SCAG Los Angeles Office.*